



**Migration Celebration Nature Photography Contest**  
**2017 Photo Contest Entry Form**  
**Contest Deadline: March 20, 2017**



First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number (day): \_\_\_\_\_ Phone Number (evening): \_\_\_\_\_

Youth (under 18 years) E-mail Address: \_\_\_\_\_

Total number of photos _____ x \$2.50 per entry =	\$ _____
Postage and envelope for mailing back photos (Optional) _____ x \$2.00 per entry	\$ _____
Additional contribution to the Migration Celebration and environmental education	\$ _____
Total Enclosed: (Please make check or money order payable to "Migration Celebration.")	\$ _____

**A complete entry must include this signed form, mounted photo prints, and digital photo files according to the minimum specifications in the contest rules ([Your last name]\_[Your first name]\_[Photo name]).**

Required photo digital files: \_\_\_\_\_ Flash Drive or CD/DVD included with prints and this form,

initial	I wish to donate my submitted prints and do not want them returned.
---------	---

*Please fill in the following information for each entry and sign the attached USFWS release form.*

<b>P H O T O 1</b>	Category: _____ Photo Title: _____ Digital Photo File Name (Example: Smith_John_Osprey.jpg): _____ Location where photo was taken: County: _____ Location: _____ For Refuge photos, select Refuge or Unit where photo was taken: <input type="checkbox"/> San Bernard NWR <input type="checkbox"/> Brazoria NWR <input type="checkbox"/> Big Boggy NWR Unit: <input type="checkbox"/> Hudson Woods <input type="checkbox"/> Betty Brown <input type="checkbox"/> Dow Woods or <input type="checkbox"/> Other (please specify): _____
<b>P H O T O 2</b>	Category: _____ Photo Title: _____ Digital Photo File Name (Example: Smith_John_Osprey.jpg): _____ Location where photo was taken: County: _____ Location: _____ For Refuge photos, select Refuge or Unit where photo was taken: <input type="checkbox"/> San Bernard NWR <input type="checkbox"/> Brazoria NWR <input type="checkbox"/> Big Boggy NWR Unit: <input type="checkbox"/> Hudson Woods <input type="checkbox"/> Betty Brown <input type="checkbox"/> Dow Woods or <input type="checkbox"/> Other (please specify): _____
<b>P H O T O 3</b>	Category: _____ Photo Title: _____ Digital Photo File Name (Example: Smith_John_Osprey.jpg): _____ Location where photo was taken: County: _____ Location: _____ For Refuge photos, select Refuge or Unit where photo was taken: <input type="checkbox"/> San Bernard NWR <input type="checkbox"/> Brazoria NWR <input type="checkbox"/> Big Boggy NWR Unit: <input type="checkbox"/> Hudson Woods <input type="checkbox"/> Betty Brown <input type="checkbox"/> Dow Woods or <input type="checkbox"/> Other (please specify): _____

<b>P H O T O 4</b>	Category: _____ Photo Title: _____ Digital Photo File Name (Example: Smith_John_Osprey.jpg): _____ Location where photo was taken: County: _____ Location: _____ For Refuge photos, select Refuge or Unit where photo was taken: <input type="checkbox"/> San Bernard NWR <input type="checkbox"/> Brazoria NWR <input type="checkbox"/> Big Boggy NWR Unit: <input type="checkbox"/> Hudson Woods <input type="checkbox"/> Betty Brown <input type="checkbox"/> Dow Woods or <input type="checkbox"/> Other (please specify): _____
<b>P H O T O 5</b>	Category: _____ Photo Title: _____ Digital Photo File Name (Example: Smith_John_Osprey.jpg): _____ Location where photo was taken: County: _____ Location: _____ For Refuge photos, select Refuge or Unit where photo was taken: <input type="checkbox"/> San Bernard NWR <input type="checkbox"/> Brazoria NWR <input type="checkbox"/> Big Boggy NWR Unit: <input type="checkbox"/> Hudson Woods <input type="checkbox"/> Betty Brown <input type="checkbox"/> Dow Woods or <input type="checkbox"/> Other (please specify): _____
<b>P H O T O 6</b>	Category: _____ Photo Title: _____ Digital Photo File Name (Example: Smith_John_Osprey.jpg): _____ Location where photo was taken: County: _____ Location: _____ For Refuge photos, select Refuge or Unit where photo was taken: <input type="checkbox"/> San Bernard NWR <input type="checkbox"/> Brazoria NWR <input type="checkbox"/> Big Boggy NWR Unit: <input type="checkbox"/> Hudson Woods <input type="checkbox"/> Betty Brown <input type="checkbox"/> Dow Woods or <input type="checkbox"/> Other (please specify): _____
<b>P H O T O 7</b>	Category: _____ Photo Title: _____ Digital Photo File Name (Example: Smith_John_Osprey.jpg): _____ Location where photo was taken: County: _____ Location: _____ For Refuge photos, select Refuge or Unit where photo was taken: <input type="checkbox"/> San Bernard NWR <input type="checkbox"/> Brazoria NWR <input type="checkbox"/> Big Boggy NWR Unit: <input type="checkbox"/> Hudson Woods <input type="checkbox"/> Betty Brown <input type="checkbox"/> Dow Woods or <input type="checkbox"/> Other (please specify): _____
<b>P H O T O 8</b>	Category: _____ Photo Title: _____ Digital Photo File Name (Example: Smith_John_Osprey.jpg): _____ Location where photo was taken: County: _____ Location: _____ For Refuge photos, select Refuge or Unit where photo was taken: <input type="checkbox"/> San Bernard NWR <input type="checkbox"/> Brazoria NWR <input type="checkbox"/> Big Boggy NWR Unit: <input type="checkbox"/> Hudson Woods <input type="checkbox"/> Betty Brown <input type="checkbox"/> Dow Woods or <input type="checkbox"/> Other (please specify): _____
<b>P H O T O 9</b>	Category: _____ Photo Title: _____ Digital Photo File Name (Example: Smith_John_Osprey.jpg): _____ Location where photo was taken: County: _____ Location: _____ For Refuge photos, select Refuge or Unit where photo was taken: <input type="checkbox"/> San Bernard NWR <input type="checkbox"/> Brazoria NWR <input type="checkbox"/> Big Boggy NWR Unit: <input type="checkbox"/> Hudson Woods <input type="checkbox"/> Betty Brown <input type="checkbox"/> Dow Woods or <input type="checkbox"/> Other (please specify): _____

---

**2016 Migration Celebration Nature Photography Contest Signature Page (see next page)**

We are now using USFWS Form 3-2259 Copyright Release Agreement for the contest signature page. The narrow range of uses of entered photos in the contest rules has been inserted into "Grant Restricted Usage Rights." Check the box for "Grant Restricted Usage Rights" and sign and date the form. Photographers are welcome instead to check "Grant Full Copyright Release," but this releases the photos into the public domain. Check only one box.

# Copyright Release Agreement

*Grant Full Copyright Release*

I, the provider, affirm that the artwork, graphic design, photo, audio, video or other product(s) described below, was created by me alone in my private capacity and automatically qualifies for a U.S. copyright - if others were involved in its creation I affirm I have their permission to put into the public domain. I agree to irrevocably dedicate that or those copyrights to the public domain. I also affirm the item(s) described below was not created in my capacity as a Federal Government employee (if applicable).

As a result of being in the public domain, the USFWS, or anyone else, may freely publish, reproduce, use and/or distribute these products in any media without your approval or permission, with no monetary compensation to you and without temporal or geographic restriction. However, if the USFWS uses any of these products, it agrees to credit the provider.

I, the provider, understand that if the foregoing representations concerning copyright ownership is determined to be incorrect or false, resulting in the USFWS or the U.S. Government being sued for copyright infringement, I agree to indemnify the USFWS and/or the U.S. Government for any resulting expenses arising from defending and/or settling such litigation.

*Grant Restricted Usage Rights*

I hereby allow the U.S. Fish and Wildlife Service to use my artwork, graphic design, photo, audio, video or other product in Service publications, productions, displays, the Internet, etc, with the following conditions:

## *Product Description*

\_\_\_\_\_

Print Name	Signature	Date	Phone or E-mail
------------	-----------	------	-----------------

For Youth, additional signature by parent or legal guardian:

\_\_\_\_\_

Print Name	Signature	Date	Phone or E-mail
------------	-----------	------	-----------------

*Service Representative* \_\_\_\_\_ *Office* \_\_\_\_\_ *Phone* \_\_\_\_\_